

Please make sure to sign on the blue shaded area below

\* WHEN LISTING IN PERSON, BRING THIS LISTING FORM \*

**ROBESON COUNTY TAX LISTING FORM FOR THE YEAR 2010**

Page

Filing No.

<b>1</b> IS PROPERTY LOCATED WITHIN LIMITS OF A CITY OR TOWN? <input type="checkbox"/> YES <input type="checkbox"/> NO NAME OF CITY/TOWN		Do you have private trash pick up? Yes <input type="checkbox"/> No <input type="checkbox"/> Name of trash service:	ACCOUNT NUMBER: PARCEL ID# ABSTRACT NO:	LEGAL DESCRIPTION																																																		
Location:																																																						
<b>2</b> DESCRIBE IMPROVEMENTS (ADDITIONS, NEW CONSTRUCTION, DECKS, OUTBUILDINGS, REMODELING, ETC.) SINCE LAST LISTING ON ATTACHED NEW BUILDING REPORT			<b>10</b> <b>IMPORTANT</b> FAILURE TO LIST "UNLICENSED" VEHICLES WILL RESULT IN LATE LISTING PENALTY. APPLICATION OF PENALTIES WILL BE STRICTLY ENFORCED. AFFIRMATION OF PROPERTY OWNER: GS 105-310-311. UNDER PENALTIES PRESCRIBED BY LAW, I HEREBY AFFIRM THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS LISTING INCLUDING ANY ACCOMPANYING STATEMENTS, IS TRUE AND COMPLETE.																																																			
<b>3</b> LIST NUMBER OF DOGS OWNED: MALE ___ FEMALE ___		<b>6</b> YOUR WORK PHONE:																																																				
<b>4</b> YOUR EMPLOYER:		<b>7</b> YOUR HOME PHONE:																																																				
<b>5</b> SPOUSE'S EMPLOYER:		<b>8</b> DO YOU LIVE ON THIS PARCEL? <input type="checkbox"/> YES <input type="checkbox"/> NO																																																				
<b>9</b> FIRE DISTRICT/CITY:																																																						
<b>11</b> REFER TO THE ENCLOSED INFORMATION ON THE PROPERTY TAX RELIEF FOR THE ELDERLY AND PERMANENTLY DISABLED PERSONS.																																																						
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**2010 NEW BUILDING REPORT**

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PARCEL ID NUMBER: \_\_\_\_\_  
 ACCOUNT NUMBER: \_\_\_\_\_ ABSTRACT NUMBER: \_\_\_\_\_

**IF THIS IMPROVEMENT IS LOCATED ON LAND OWNED BY ANOTHER PERSON, GIVE NAME OF LAND OWNER.**  
 \_\_\_\_\_

**NEW BUILDINGS & IMPROVEMENTS BUILT IN 2009**

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**TYPE OF CONSTRUCTION:** CHECK ONE(S) THAT APPLY. NEW BUILDING \_\_\_ REMODELED \_\_\_ NEW ADDITION \_\_\_ ENCLOSURE \_\_\_ HOUSE \_\_\_\_\_  
 DOUBLE WIDE MOBILE HOME \_\_\_ SWIMMING POOL \_\_\_ STORE \_\_\_ OFFICE \_\_\_ WAREHOUSE \_\_\_ GARAGE \_\_\_ SHOP \_\_\_ STORAGE BUILDING \_\_\_ BARN \_\_\_\_\_  
 POULTRY HOUSE \_\_\_ GRAIN BINS \_\_\_ (BU. CAP.) SHED \_\_\_ DECK \_\_\_ OTHER \_\_\_\_\_

**OUTSIDE DIMENSIONS OF STRUCTURE:** VERY IMPORTANT \_\_\_ X \_\_\_ INTERIOR: SQ.FT.HEATED LIVING AREA \_\_\_\_\_  
 (L) x (W)

**EXTERIOR WALLS:** WOOD SIDING \_\_\_ BRICK VEN. \_\_\_ CONC. BLOCK \_\_\_ METAL \_\_\_ OTHER \_\_\_ **PLUMBING:** #FIXTURES \_\_\_ (LAVATORIES, SINKS, SHOWERS, ETC.) \_\_\_\_\_

**SQ. FT. BASEMENT AREA UNFINISHED:** \_\_\_\_\_ **SQ. FT. BASEMENT AREA FINISHED:** \_\_\_\_\_ **NUMBER OF STORIES:** 1s \_\_\_ 1 1/2s \_\_\_ 2s \_\_\_ 2 1/2s \_\_\_ 3s \_\_\_\_\_

**CENTRAL AIR CONDITION:** YES \_\_\_ NO \_\_\_ **NUMBER OF FIREPLACES:** \_\_\_\_\_ **NUMBER OF CHIMNEYS:** \_\_\_\_\_

**PERCENTAGE OF COMPLETION ON JAN. 1, 2010:** \_\_\_\_\_ % **TOTAL COST OF CONSTRUCTION AS OF JAN. 1, 2010:** \$ \_\_\_\_\_

**IF A HOUSE OR BUILDING WAS MOVED TO THIS LAND IN 2009 GIVE DETAILS BELOW:** LOCATION MOVED FROM \_\_\_\_\_  
 SIZE \_\_\_\_\_ HOUSE \_\_\_ BARN \_\_\_ GARAGE \_\_\_ STORAGE BUILDING \_\_\_ SHED \_\_\_ POULTRY/SWINE HOUSE \_\_\_ OTHER \_\_\_\_\_

**IF A HOUSE OR BUILDING WAS DESTROYED**  
**OR MOVED AWAY FROM THE LAND IN 2009** PLEASE GIVE DETAILS: SIZE \_\_\_\_\_ HOUSE \_\_\_ BARN \_\_\_\_\_  
 GARAGE \_\_\_ STORAGE BUILDING \_\_\_ SHED \_\_\_ POULTRY /SWINE HOUSE \_\_\_ OTHER \_\_\_\_\_

**IF HOUSE OR BUILDING MOVED AWAY:** NAME OF NEW OWNER \_\_\_\_\_ LOCATION MOVED TO \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ (DAYTIME) \_\_\_\_\_ (NIGHT)

SEE IMPORTANT INFORMATION ON BACK